# CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION

### **FINANCE COMMITTEE**

**September 14, 2010** 

11:00 A.M.
or Upon Adjournment or Recess
of the Health Benefits Committee,
Whichever is Later

Robert F. Carlson Auditorium Lincoln Plaza North 400 Q Street Sacramento, CA

## **COMMITTEE MEMBERS**

Henry Jones, Chair Louis F. Moret, Vice Chair John Chiang JJ Jelincic Bill Lockyer Tony Oliveira

# **AGENDA**

- Call to Order and Roll Call
- 2. Approval of June 15, 2010, Meeting Minutes
- 3. Audits
- Information/Margaret Junker Information/Margaret Junker
- Information/Margaret Junker

- a. Chief Auditor's Report
- Office of Audit Services Quarterly and Year-End Status Report
- c. External Audit Fees
- 4. Compliance
- Information/MaryLee Miglino
- Information/Sherry Johnstone Information/Sherry Johnstone

- a. Office of Enterprise Compliance Quarterly Status Report
- b. Compliance Office Report
- c. CalPERS Ethics Helpline Status Report

# Information/Sheri Hofer

## 5. Privacy and Security

- Enterprise Privacy and Security Officer's Quarterly Report
- 6. Budgets and Financial Reporting

Action/Russell Fong

Action/Steve Pietrowski

Information/Dave Cornejo Information/Steve Pietrowski Information/Dave Cornejo and Alan Milligan

- a. Year-End Budget and Expenditure Report for Fiscal Year 2009-10
- b. Health Budget Change Proposals
- c. Quarterly Delinquency Report
- d. Current Budget Issues
- e. Current Financial Reporting Issues
  - GASB Preliminary Views Document (on Pension Accounting and Financial Reporting by Employers)

#### 7. Contracts

Information/Steve Kessler and Janell Bonilla

- a. Annual Contracts and Procurement Activity
  Reports for Period July 1, 2009 June 30, 2010
- 8. Information Technology Services

Information/Dale Jablonsky

- a. Assistant Executive Officer's Report on Branch Activities
- 9. Administrative Services

Information/Larry Jensen

- a. Assistant Executive Officer Report
  - Annual Rolling Agenda Item Calendar Review
  - Administrative Services Branch Assignment Matrix
- b. Proposed November 2010 Agenda

### Information/Larry Jensen

### 10. Public Comment

NOTES: Items designated for information are appropriate for Committee action if the Committee wishes to take action. Any agenda item properly noticed for this Committee meeting may be brought to the full Board at its next regularly scheduled meeting.

The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting.